

**MENTAL HEALTH TRANSFORMATION COUNCIL**  
**103 South Main Street - Skylight Conference Room- Waterbury**  
**September 21, 2009**  
**2:00- 4:15 p.m.**

**A G E N D A**

1. Commissioner Updates - Michael Hartman
2. Review of Hospital Proposals for Psychiatric Acute Care Services – Beth Tanzman
3. VSH Inpatient Pressures
4. Legislative Initiatives
5. Council Updates
6. Public Comment
7. Adjourn

Next meeting, October 26, 2009 – **Stanley Hall, Room 100**

